

VISHWA BHARATI PUBLIC SCHOOL, DELHI/NCR
BOOK LIST (2023-24)
CLASS- LKG

1. Step by step pattern writing	Adisri Pub.
2. Together with peek-a-boo English Magic Capital Letters	Rachna Sagar
3. Periwinkle Writing Skills Small Letters	Periwinkle
4. Math with Maxi	Future Kids
5. Together with Peek-a-boo EVS Magic	Rachna Sagar
6. I am an Artist Art & Activity (New Edition)A	Kirti Pub.

STATIONERY LIST

1. Pencil	1 Box
2. Eraser	3 Pcs.
3. Crayon	2 Boxes
4. Chart Paper	1 sheet
5. Pastel Paper	1 sheet
6. Cartridge Sheet	1 sheet
7. Golden	1 sheet
8. Silver Sheet	1sheet
9. A4 Sized Sheets	20 sheets
10. Fevicol 100gm	1 tube
11. Maths Medium Square Spiral Binded Notebook	1
12. Temporary Id- Card	2 Nos.
13. Permanent Parent Id Card	1

VISHWA BHARATI PUBLIC SCHOOL, DELHI/NCR
BOOK LIST (2023-24)
CLASS- SKG

- | | | |
|----|---|-------------------------|
| 1. | My First Phonic Reader- | Deepshikha Publications |
| 2. | Supreme Shabd Aadhar- | Supreme Books |
| 3. | Together with Nirjhar Moti Sulekh Pustika Part A – | Rachna Sagar |
| 4. | Together with Nirjhar Moti Sulekh Pustika Part B- | Rachna Sagar |
| 5. | Together with New Mathematics Primer | -Rachna Sagar |
| 6. | World Around Me (activity & Learning Book) | -Deepshikha |
| 7. | I am an Artist Art & Activity (New Edition) C | -Kirti Pub. |
| 8. | Touchpad Computer Book for Young Learner
(Age Group 3-5) | Orange Edu. |

STATIONERY LIST

- | | | |
|-----|--|-----------|
| 1. | Pencil | 2 Boxes |
| 2. | Eraser | 5 Pcs. |
| 3. | Crayon | 2 Boxes |
| 4. | A4 Sheet | 40 Sheets |
| 5. | Pastel Sheet | 1 Sheet |
| 6. | Fluorescent Paper | 1 Sheet |
| 7. | Handmade sheet | 1 Sheet |
| 8. | Wrapping Paper | 1 Sheet |
| 9. | Metallic Sheet | 1 Sheet |
| 10. | Punched Sheets | 6 Sheets |
| 11. | Fevicol | 1 Tube |
| 12. | 4 lined English notebooks Spiral Binded | 4 |
| 13. | Hindi 5 lined note books spiral Binded | 2 |
| 14. | Maths Medium Square Spiral Binded Note books | 2 |
| 15. | Temporary Id- card for children | 2 Nos. |
| 16. | Permanent Parent Id Card | 1 |

VISHWA BHARATI PUBLIC SCHOOL, DELHI/NCR
BOOK LIST (2023-24)
CLASS –I

ENGLISH:

- | | |
|---|--------------|
| 1. Marigold Book 1 Text book in English | NCERT |
| 2. Essentials of English Grammar and Composition (latest ed.) | Sultan Chand |

E.V.S.

- | | |
|--|----------------------------------|
| Millennium's My Green World
Book-I (2020 Edition) | Millennium Book Source Pvt. Ltd. |
|--|----------------------------------|

MATHEMATICS:

- | | |
|---|------------------|
| 1. Math-Magic 1 Textbook in Mathematics | NCERT |
| 2. Wow Mental Maths -1 | Eupheus Learning |

HINDI:

- | | |
|------------------------------|------------|
| 1. RhimJhim -1 | NCERT |
| 2. Pratham Hindi Vyakaran -1 | Full Marks |

G.K. & LIFE SKILLS:

- | | |
|----------------|----------------------|
| Juniors Genius | Langers Publications |
|----------------|----------------------|

COMPUTER:

- | | |
|-----------------------------|----------------------------|
| Touch Pad Plus, Version 2.1 | Orange Education Pvt. Ltd. |
|-----------------------------|----------------------------|

ART & CRAFT:

- | | |
|-------------------|---|
| Junior Artist (1) | Langers International (Full Marks
Pvt. Ltd.) |
|-------------------|---|

STATIONERY: Laminated Notebooks with Index

- | | |
|---|--------------------|
| 1. Double Line Ex. Book (96 pages) | 3 Yellow (Hindi) |
| 2. Square Line Ex. Book (96 pages – small square) | 3 Blue (Maths) |
| 3. Art Book (Small) | 1 |
| 4. Colour Oil Pastels (set of 15) Camlin | 1 |
| 5. Four Line Ex. Book (96 pages) | 3 Red (English) |
| 6. Four Line Ex. Book (Interleaved) (96 pages) | 4 (3Green + 1Grey) |
| 7. A4 size Envelope (plastic) | 1 |
| 8. Apron & Mat | |

VISHWA BHARATI PUBLIC SCHOOL, DELHI/NCR
BOOK LIST (2023-24)
CLASS –II

ENGLISH:

- | | |
|---|-------|
| 1. Marigold Book 2 Text book in English | NCERT |
| 2. Essentials of English Grammar and Composition (latest ed.)Sultan Chand | |

E.V.S.

- | | |
|--|----------------------------------|
| Millennium’s My Green World
Book-II (2020Edition) | Millennium Book Source Pvt. Ltd. |
|--|----------------------------------|

MATHEMATICS:

- | | |
|---|------------------|
| 1. Math-Magic 2 Textbook in Mathematics | NCERT |
| 2. Wow Mental Maths -2 | Eupheus Learning |

HINDI:

- | | |
|------------------------------------|------------|
| 1. RhimJhim -2 | NCERT |
| 2. Pratham Hindi Vyakaran Part –II | Full Marks |

G.K. & LIFE SKILLS:

- | | |
|----------------|----------------------|
| Juniors Genius | Langers Publications |
|----------------|----------------------|

COMPUTER:

- | | |
|----------------------------|----------------------------|
| Touch Pad Plus Version 2.1 | Orange Education Pvt. Ltd. |
|----------------------------|----------------------------|

ART & CRAFT:

- | | |
|-------------------|--|
| Junior Artist (2) | Langers International (Full Marks Pvt. Ltd.) |
|-------------------|--|

STATIONERY: Laminated Notebooks with Index

- | | |
|---|----------------------|
| 1. Double Line Ex. Book (96 pages) | 3 Yellow (Hindi) |
| 2. Square Line Ex. Book (96 pages – small square) | 3 Blue (Maths) |
| 3. Art Book (Small) | 1 |
| 4. Colour Oil Pastels (set of 15) Camlin | 1 |
| 5. Four Line Ex. Book (96 pages) | 3 Red (English) |
| 6. Four Line Ex. Book (Interleaved) (96 pages) | 4 (3 Green + 1 Grey) |
| 7. A4 size Envelope (plastic) | 1 |
| 8. Apron & Mat | |

VISHWA BHARATI PUBLIC SCHOOL, DELHI/NCR
BOOK LIST (2023-24)
CLASS -III

ENGLISH:

- | | |
|---|--------------|
| 1. Marigold Book 3 Text book in English | NCERT |
| 2. Essentials of English Grammar and Composition (latest ed.) | Sultan Chand |

E.V.S:

- | | |
|---|-------|
| 1. Looking around Text Book for class 3 | NCERT |
|---|-------|

MATHEMATICS:

- | | |
|---|------------------|
| 1. Math-Magic 3 Textbook in Mathematics | NCERT |
| 2. Wow Mental Maths -3 | Eupheus Learning |

HINDI:

- | | |
|--------------------------------------|------------|
| 1. RhimJhim -3 | NCERT |
| 2. Pratham Hindi Vyakaran, Part- III | Full Marks |

G.K. & LIFE SKILLS:

- | | |
|----------------|----------------------|
| Juniors Genius | Langers Publications |
|----------------|----------------------|

COMPUTER:

- | | |
|-----------------------------|---------------------------|
| Touch Pad Plus, Version 2.1 | Orange Education Pvt.Ltd. |
|-----------------------------|---------------------------|

ART & CRAFT:

- | | |
|-------------------|--|
| Junior Artist (3) | Langers International (Full Marks Pvt. Ltd.) |
|-------------------|--|

STATIONERY: Laminated Notebooks with Index

- | | |
|---|----------|
| 1. Single Line Ex. Book (96 pages) | 3 Yellow |
| 2. Single Line Ex. Book (96 pages interleaved) | 1 Grey |
| 3. Square Ruled Ex. Book (Small Square) | 4 Blue |
| 4. Art File (10*12) | 1 |
| 5. Colour Oil Pastels (set of 24) Camlin (Optional) | 1 |
| 6. Four Line Ex. Book (96 pages) | 3 Red |
| 7. Four Line Ex. Book (Interleaved) (96 pages) | 3 Green |
| 8. A4 size Envelope (plastic) | 1 |

VISHWA BHARATI PUBLIC SCHOOL, DELHI/NCR
BOOK LIST (2023-24)
CLASS –IV

ENGLISH:

- | | |
|---|-------|
| 1. Marigold Book 4 Text book in English | NCERT |
| 2. Essentials of English Grammar and Composition (latest ed.)Sultan Chand | |

E.V.S:

- | | |
|---|-------|
| 1. Looking around Text Book for Class 4 | NCERT |
|---|-------|

MATHEMATICS:

- | | |
|---|------------------|
| 1. Math-Magic 4 Textbook in Mathematics | NCERT |
| 2. Wow Mental Maths -4 | Eupheus Learning |

HINDI:

- | | |
|------------------------------------|------------|
| 1. Rimjhim-IV | NCERT |
| 2. Pratham Hindi Vyakaran, Part-IV | Full Marks |

G.K. & LIFE SKILLS:

- | | |
|----------------|----------------------|
| Juniors Genius | Langers Publications |
|----------------|----------------------|

COMPUTER:

- | | |
|-----------------------------|---------------------------|
| Touch Pad Plus, Version 2.1 | Orange Education Pvt.Ltd. |
|-----------------------------|---------------------------|

ART:

- | | |
|-------------------|--|
| Junior Artist (4) | Langers International (Full Marks Pvt. Ltd.) |
|-------------------|--|

STATIONERY: Laminated Notebooks with Index

- | | |
|---|------------------------|
| 1. Single Line Ex. Book (96 pages) | 6 (3Red + 3Yellow) |
| 2. Square Line Ex. Book (Small) | 4 Blue |
| 3. Single Line Ex. Book (interleaved) | 7 (3Green+2Grey+2Pink) |
| 4. Art Book (10x12) | 1 |
| 5. Colour Oil Pastels (set of 24) Camlin (Optional) | 1 |
| 6. Geometry box (Optional) | 1 |
| 7. A4 size Envelope (plastic) | 1 |

VISHWA BHARATI PUBLIC SCHOOL, DELHI/NCR
BOOK LIST (2023-24)
CLASS –V

ENGLISH:

1. Marigold Book 5 Text book in English NCERT
2. Essentials of English Grammar and Composition (latest ed.)Sultan Chand

E.V.S:

1. Looking around Text Book for Class 5 NCERT

MATHEMATICS:

1. Math-Magic 5 Textbook in Mathematics NCERT
2. Wow Mental Maths -5 Eupheus Learning

HINDI:

1. Rimjhim-5 NCERT
2. Prathm Hindi Vyakaran Part –V Full Marks

SANSKRIT:

Divyam (Sanskrit Praveshika) Rachna Sagar Publication

G.K. & LIFE SKILLS:

Juniors Genius Langers Publications

COMPUTER:

Touch Pad Plus, Version 2.1 Orange Education Pvt.Ltd.

ART:

Junior Artist (5) Langers International (Full Marks Pvt. Ltd.)

STATIONERY: Laminated Notebooks with Index

1. Single Line Ex. Book (96 pages) 8, 3(Red) + 3(Yellow) + 2(Purple)
2. Square Line Ex. Book (Small) 3 Blue
3. Single Line Ex. Book (interleaved) 7, 3(Green)+2(Grey)+2(Pink)
4. Art Book (10x12) 1
5. Colour Oil Pastels (set of 24) Camlin (Optional) 1
6. Geometry box (Optional) 1
7. A4 size Envelope (plastic) 1

VISHWA BHARATI PUBLIC SCHOOL, DELHI/NCR
BOOK LIST (2023-24)
Class VI

ENGLISH

- | | |
|---|--------------|
| 1. HONEYSUCKLE | NCERT |
| 2. A Pact with the Sun (Supplementary Reader) | NCERT |
| 3. Essentials of English Grammar and Composition (latest ed.) | Sultan Chand |

HINDI

- | | |
|-----------------------------------|------------|
| 1. Vasant Bhag- I | NCERT |
| 2. Amoli Hindi Vyakaran 6 | Full Marks |
| 3. Bal Ram Katha (Latest Edition) | NCERT |

MATHS

- | | |
|--|-------|
| 4. A Text Book of Mathematics (Latest Edition) | NCERT |
| 5. Exemplar NCERT | NCERT |

SCIENCE

- | | |
|--|-------|
| 1. A Text Book of Science (Latest ed.) | NCERT |
|--|-------|

SOCIAL SCIENCE

- | | |
|---|-------|
| 1. History- Our Past 1 (Latest ed.) | NCERT |
| 2. Geography- The Earth- Our Habitat (Latest ed.) | NCERT |
| 3. Civics- Social and Political Life-1 (Latest ed.) | NCERT |

SANSKRIT

- | | |
|---|---------------------|
| 1. Ruchira – Prathamo Bhag (Latest ed.) | NCERT |
| 2. Manika Sanskrit Vyakaran, (Latest ed.) | New Saraswati House |

COMPUTER

- | | |
|-----------------------------|--------------------------|
| Touch Pad Plus, Version 2.1 | Orange Education Pvt.Ltd |
|-----------------------------|--------------------------|

ART

- | | |
|-------------------|--|
| Junior Artist (6) | Langers International (Full Marks Pvt. Ltd.) |
|-------------------|--|

NOTEBOOK SPECIFICATION:

- | | |
|--|----|
| 1. Single lined Ex. Book (120 pgs) | 16 |
| 2. Single lined Ex. Book Interleaf (120 pgs) | 6 |
| 3. Long Registers | 3 |
| 4. Practical File (Science & Maths) | 2 |
| 5. Art File (A4 size) | 1 |

Please Note:

- All the books must be properly labelled with Name, Class and Section clearly mentioned with permanent marker.
- The notebooks should be properly covered with laminated brown sheet with name slip indicating Name, Class, Section and Subject.

VISHWA BHARATI PUBLIC SCHOOL, DELHI/NCR
BOOK LIST (2023-24)
Class VII

ENGLISH:

- | | |
|---|--------------|
| 1. Honeycomb | NCERT |
| 2. An Alien Hand | NCERT |
| 3. Essentials of English Grammar and Composition (latest ed.) | Sultan Chand |

HINDI:

- | | |
|--|------------|
| 1. Vasant II (Latest ed.) | NCERT |
| 2. Amoli Hindi Vyakaran | Full Marks |
| 3. Bal Mahabharat Katha (Latest Edition) | NCERT |

MATHS

- | | |
|--|-------|
| 1. A Text Book of Mathematics (Latest ed.) | NCERT |
| 2. Exemplar | NCERT |

SCIENCE

- | | |
|--|-------|
| 1. A Text Book of Science (latest ed.) | NCERT |
|--|-------|

SOCIAL SCIENCE

- | | |
|--|-------|
| 1. History- Our Past II (latest ed.) | NCERT |
| 2. Geography- The Environment (latest ed.) | NCERT |
| 3. Civics- Social and Political Life – II (latest ed.) | NCERT |

SANSKRIT

- | | |
|--|---------------------|
| Ruchira – II (latest ed.) | NCERT |
| Manika Sanskrit Vyakaran, (Latest ed.) | New Saraswati House |

COMPUTERS

- | | |
|-----------------------------|---------------------------|
| Touch Pad Plus, Version 2.1 | Orange Education Pvt.Ltd. |
|-----------------------------|---------------------------|

ART:

- | | |
|-------------------|--|
| Junior Artist (7) | Langers International (Full Marks Pvt. Ltd.) |
|-------------------|--|

NOTEBOOK SPECIFICATION:

- | | |
|--|----|
| 1. Single lined Ex. Book (120 pgs) | 16 |
| 2. Single lined Ex. Book Interleaf (120 pgs) | 6 |
| 3. Long Registers | 3 |
| 4. Practical File (Science & Maths) | 2 |
| 5. Art File (A4 size) | 1 |

Please Note:

- All the books must be properly labelled with Name, Class and Section clearly mentioned with permanent marker.
- The notebooks should be properly covered with laminated brown sheet with name slip indicating Name, Class, Section and Subject.

VISHWA BHARATI PUBLIC SCHOOL, DELHI/NCR
BOOK LIST (2023-24)
Class VIII

ENGLISH:

- | | |
|---|--------------|
| 1. Honeydew, Textbook in English for Class VIII (latest ed.) | NCERT |
| 2. It so happened, Supplementary Reader in English for Class VIII | NCERT |
| 3. Essentials of English Grammar and Composition (latest ed.) | Sultan Chand |

HINDI:

- | | |
|------------------------------|------------|
| 1. Vasant – III (Latest ed.) | NCERT |
| 2. Amoli Hindi Vyakaran | Full Marks |
| 3. Bharat Ek Khoj | NCERT |

MATHS

- | | |
|-------------------------------|-------|
| 1. A Text Book of Mathematics | NCERT |
| 2. Exemplar NCERT | NCERT |

SCIENCE

- | | |
|--|-------|
| 1. A Text Book of Science (latest ed.) | NCERT |
|--|-------|

SOCIAL SCIENCE

- | | |
|---|-------|
| 1. History- Our Past III, Part I (latest ed.) | NCERT |
| 2. History- Our Past III, Part II (latest ed.) | NCERT |
| 3. Geography- Resource & Development (latest ed.) | NCERT |
| 4. Civics- Social and Political Life – III (latest ed.) | NCERT |

SANSKRIT

- | | |
|---|---------------------|
| 1. Ruchira - Part III (latest ed.) | NCERT |
| 2. Manika Sanskrit Vyakaran, (Latest ed.) | New Saraswati House |

COMPUTERS

Touch Pad Plus, Version 2.1	Orange Education Pvt. Ltd.
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ART:

Junior Artist (8)	Langers International (Full Marks Pvt. Ltd.)
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NOTEBOOK SPECIFICATION:

- | | |
|--|----|
| 1. Single lined Ex. Book (120 pgs) | 16 |
| 3. Single lined Ex. Book Interleaf (120 pgs) | 6 |
| 4. Long Registers | 3 |
| 5. Practical File (Science & Maths) | 2 |
| 6. Art File (A4 size) | 1 |

Please Note:

- All the books must be properly labelled with Name, Class and section clearly mentioned with permanent marker.
- The notebooks should be properly covered with laminated brown sheet with name slip indicating Name, Class, Section and Subject.

VISHWA BHARATI PUBLIC SCHOOL, DELHI/NCR
BOOK LIST (2023-24)
CLASS IX

S. No	Subject	Name of the Book Recommended	Publications	Author
1	English	Textbook: Beehive Supplementary Reader: Moments	NCERT NCERT	-----
2	Hindi	Sparsh-1 (2nd language) Sanchayan-1- Supplementary Reader Hindi Vyakaran: Vyakaran Parichay	NCERT NCERT Full Marks Pvt. Ltd	-----
3	Mathematics	Mathematics: A Text Book of Maths	NCERT	-----
4	Science	A Text Book of Science & Technology CBSE lab manual	NCERT NCERT	-----
5	Social Science	History: India & Contemporary World-1 Political Science: Democratic Poltics-1 Geography: Contemporary India-1 Economics: Understanding Economics Development	NCERT NCERT NCERT NCERT	-----
6	Sanskrit	Main course Book: Manika Manika Sanskrit Vyakaran- Sanskrit Vyakaran	NCERT New Saraswati House	
7	Computer	Artificial Intelligence (417)	Orange Publication	Dr Sanjay Jain
8	Physical Education	Health and Physical Education with Sewa	CBSE B.R. International Publishers	
9	Art	It's time to Learn Art 9	Learning Links Publishing House Pvt. Ltd.	

Reference Books (Optional):

A Text Books of Maths – R.D. Sharma - Dhanpat Rai Publications

NOTEBOOK SPECIFICATION:

1. Single lined Ex. Book (192 pg) 4
(2 Hindi, 2 Chemistry)
2. Single lined Ex. Book (144 pg) 1
(1 Information Technology)
3. Single lined Ex. Book Interleaf (192 pg) 2
(2 Physics)
4. Register thick with index 11
(2 English, 3 Maths, 2 Biology, 2 Hist/Civ, 2 (Geo/Eco.)
5. Practical files 5
(1 Physics, 1 Biology, 1 IT, 1 Chemistry & 1 Maths)

VISHWA BHARATI PUBLIC SCHOOL, DELHI/NCR
BOOK LIST (2023-24)
CLASS X

S. No	Subject	Name of the Book Recommended	Publications	Author
1	English	Textbook: First Flight Supplementary Reader: Footprints without Feet	NCERT NCERT	-----
2	Hindi	Sparsh-II 2nd language Sanchayan-2 Supplementary Reader Hindi Vyakaran: Vyakaran Parichay	NCERT NCERT Full Marks Pvt. Ltd	-----
3	Mathematics	Mathematics: A Text Book of Maths	NCERT	-----
4	Science	A Text Book of Science & Technology CBSE lab manual	NCERT NCERT	-----
5	Social Science	History: India & Contemporary World-2 Political Science: Democratic Politics-2 Geography: Contemporary India-2 Economics: Understanding Economics Development	NCERT NCERT NCERT NCERT	-----
6	Sanskrit	Main course Book: Manika Manika Sanskrit Vyakaran- Sanskrit Vyakaran	NCERT New Saraswati House	
7	Computer	Artificial Intelligence (417)	Orange Publication	Dr Sanjay Jain
8	Art	It's time to Learn Art 10	Learning Links Publishing House Pvt. Ltd.	

Reference Books (Optional):

A Text Books of Maths – R.D. Sharma - Dhanpat Rai Publications

NOTEBOOK SPECIFICATION:

- | | |
|---|----|
| 1. Single lined Ex. Book (192 Pgs.)
(2 Hindi, 2 Chemistry) | 4 |
| 2. Single lined Ex. Book (144 Pgs.)
(1 Information Technology) | 1 |
| 3. Single lined Ex. Book Interleaf (192 Pgs.)
(2 Physics) | 2 |
| 4. Register thick with index
(2 English, 3 Maths, 2 Biology, 2 Hist/Civ, 2 (Geo/Eco) | 11 |
| 5. Practical Practical files
(1 Physics, 1 Biology, 1 IT, 1 Chemistry & 1 Maths) | 5 |

VISHWA BHARATI PUBLIC SCHOOL, DELHI/NCR

BOOK LIST (2023-24)

CLASS XI (Science Stream)

S.N	Subject	Name of the Book Recommended	Publications	Author
1	English	Main Course Book: Hornbill Supplementary Reader: Snapshot	NCERT NCERT	----- -----
2	Mathematics	Text Book of Mathematics CBSE lab manual	NCERT	-----
3	Physics	Physics: Part -1 & II Lab Manual (NCERT Physics)	NCERT	----- -----
4	Chemistry	Chemistry : Part 1 & 2 Lab Manual	NCERT NCERT	----- -----
5	Biology	Text Book of Biology Science Lab Manual	NCERT NCERT	----- -----
6	Computer Science	Computer Science with Python	NCERT	
7	Informatics Practices	Informatics Practices	NCERT	
8	Physical Education	Physical Education	New Saraswati House	Dr. V.D.Sharma
9	Psychology	Introduction to Psychology – I	NCERT	
10	Painting	‘History of Indian Art’- XI by Devender Kumari	Full Circle Edu. Pvt. Ltd.	
11	Economics	Introduction to Micro Economics & Statistics for Economics	NCERT/V.K. Publishers	V.K. Ohri

Reference Books (Optional):

1. Maths – R.D. Sharma – Dhanpat Rai & Company / Maths by K.C. Sinha – Rastogi Publication
2. Physics – S.L. Arora – Dhanpat Rai & Sons / Fundamentals of Physics by Pradeep Pub.
3. Chemistry – Modern’s ABC of Chemistry – Dr. S.P. Jauhar / New Course of Chemistry Vol I & II - Pradeep Publication

NOTEBOOK SPECIFICATION:

1. Registers (thick with index) 10
(2 Eng., 2 Maths, 2 Phy., 2 Chem., 2 Bio, 1 CSc/1 IP/ 1 Psycho/ 1 P.Ed./1 Painting)

PRACTICAL FILES:

2. Physics Practical File (Classmate) 1
3. Chemistry Practical File (Classmate) 1
4. Biology Practical Notebook 1
5. Lab Coat 1

VISHWA BHARATI PUBLIC SCHOOL, DELHI/NCR
BOOK LIST (2023-24)
CLASS XI (Commerce Stream)

S. No	Subject	Name of the Book Recommended	Publications	Author
1	English	Main course Book: Hornbill Supplementary Reader: Snapshot	NCERT NCERT	----- -----
2	Mathematics	Text Book of Mathematics CBSE lab manual	NCERT	-----
3	Accountancy	Text Book of Accountancy (Part I & II)	NCERT /Sultan Chand	T.S. Grewal
4	Business Studies	Text Book of Business studies	NCERT	-----
5	Economics	Introduction to Micro Economics & Statistics for Economics	NCERT / V.K. Publishers	V.K. Ohri / T.R. Jain
6	Informatics Practices	Informatics Practices	NCERT	
7	Physical Education	Physical Education	New Saraswati House	Dr.V.D. Sharma
8	Psychology	Introduction to Psychology – I	NCERT	
9	Painting	‘History of Indian Art’- XI by Devender Kumari	Full Circle Pvt. Ltd.,	
10	Applied Mathematics	Text Book of Applied Mathematics	NCERT(subject to the availability)/R.D. Sharma	
11	Computer Science	Computer Science	NCERT	

Reference Books (Optional):

1. Maths – R.D. Sharma – Dhanpat Rai & Co.,
2. Accountancy – Double Entry Book Keeping – Arya Publication – D.K. Goel
3. Business Studies XI – Poonam Gandhi – V.K. Publication
4. Statistics for Economics – New Saraswati House

NOTEBOOK SPECIFICATION:

1. Registers 10
(2 Eng, 2 Maths, 2 Acc, 2 BSt, 2 Eco, 2 Applied Maths, 1 IP, 1 PEd, 1 Painting, 1 Psycho)
2. Drawing Sheets 1 set
3. File Sheets 1 set

VISHWA BHARATI PUBLIC SCHOOL, DELHI/NCR

BOOK LIST (2023-24)

CLASS XI (Humanities Stream)

S. No	Subject	Name of the Book Recommended	Publications	Author
1	English	Main course Book: Hornbill Supplementary Reader: Snapshot	NCERT NCERT	----- -----
2	HISTORY	Text Book in History – Themes of the World History	NCERT	
3	Economics	Introduction to Micro Economics & Statistics	NCERT / V.K. Publishers	V.K. Ohri
4	Political Science	Indian Constitution at work Political Theory	NCERT	
5	Mathematics	Text Book of Mathematics CBSE lab manual	NCERT	
6	Psychology	Introduction to Psychology	NCERT	
7	Painting	'History of Indian Art'- XI by Devender Kumari	Full Circle Pvt. Ltd.,	
8	Informatics Practices	Informatics Practices	NCERT	
9	Physical Education	Physical Education	New Saraswati House	Dr. V.D.Sharma
10	Geography	Fundamentals of Physical Geography India: Physical Environment Practical Book	NCERT NCERT NCERT	
11	Applied Mathematics	Text Book of Applied Mathematics	NCERT(subject to the availability)/R.D. Sharma	
12	Computer Science	Computer Science	NCERT	

Reference Books (Optional):

Maths – R.D. Sharma – Dhanpat Rai & Co.

NOTEBOOK SPECIFICATION:

1. Registers 10 per stream
(2 Eng, , 2 Eco, 2 Geo, 2 Pol Sc ,2 Hist,1 Psycho/ 1 IP/ 1 P Ed/ 1 Painting/ 2 EPS)
2. Drawing Sheets 1 set
3. File Sheets 1 set

VISHWA BHARATI PUBLIC SCHOOL, DELHI/NCR

BOOK LIST (2023-24)

CLASS XII (Science Stream)

S. No.	Subject	Name of the Book Recommended	Publications	Author
1	English	Main course Book: Flamingo Supplementary Reader: Vistas	NCERT NCERT	----- -----
2	Mathematics	Text Book of Mathematics CBSE lab manual	NCERT	-----
3	Physics	Physics: Part -I & II Physics Lab Manual	NCERT NCERT	-----
4	Chemistry	Chemistry : Part 1& 2 Lab Manual	NCERT NCERT	-----
5	Biology	Text Book of Biology Science Lab Manual	NCERT NCERT	-----
6	Computer Science	Computer Science with Python	NCERT	
7	Informatics Practices	Informatics Practices	NCERT	
8	Painting	'History of Indian Art'- XII by Devender Kumari	Full Circle Pvt. Ltd.,	
9	Physical Education	Text Book of Physical Education	Swan Publications	Dr.Manu Sood
10	Psychology	Introduction to Psychology	NCERT	
11	Economics	Indian Economic Development Macro Economics	NCERT/V.K.Publication	V K Ohri/T R Jain

Reference Books (Optional):

1. Maths – R.D. Sharma – Dhanpat Rai & Company
2. Physics – S.L. Arora – Dhanpat Rai & Sons / Fundamentals of Physics – Pradeep Pub.,
3. Chemistry – A Textbook of Chemistry – Modern's ABC of Chemistry – S.P.Jauhar / New Course Chemistry Vol I & II – Pradeep Publications

NOTEBOOK SPECIFICATION:

1. Register thick with index 10
(2 Eng, 2 Maths, 2 Phy, 2 Chem, 2 Bio, 1 CSc/ 1 IP/ 1 Psycho/1 PEd/1 Painting/ 1 Biotech)

PRACTICAL FILES:

1. Physics Practical File (Classmate) 1
2. Chemistry Practical File (Classmate) 1
3. Biology Practical Notebook 1
4. Lab Coat 1

VISHWA BHARATI PUBLIC SCHOOL, DELHI/NCR
BOOK LIST (2023-24)
CLASS XII (Commerce Stream)

S.N	Subject	Name of the Book Recommended	Publications	Author
1	English	Main course Book: Flamingo Supplementary Reader: Vistas	NCERT NCERT	----- -----
2	Mathematics	Text Book of Mathematics –PartI & II CBSE lab manual	NCERT	-----
3	Accountancy	Text Book of Accountancy – Part I, II & III	NCERT / Sultan Chand	T.S. Grewal
4	Business Studies	Text Book of Business studies	NCERT	-----
5	Economics	Indian Economic Development Macro Economics	NCERT/VK Pub.	V K Ohri/T R Jain
6	Physical Education	Text Book of Physical Education	Swan Publications	Dr Manu Sood
7	Painting	‘History of Indian Art’- XII by Devender Kumari	Full Circle Pvt. Ltd.,	
8	Informatics Practices	Informatics Practices	NCERT	
9	Psychology	Introduction to Psychology – II	NCERT	
10	Applied Mathematics	Text Book of Applied Mathematics	NCERT(subject to the availability)/R. D. Sharma	
11	Computer Science	Computer Science	NCERT	
12	Entrepreneurship	Entrepreneurship	CBSE	

Reference Books (Optional):

1. Maths – R.D. Sharma – Dhanpat Rai & Co.,
2. Accountancy – Double Entry Book Keeping – T.S. Grewal’s - Sultan Chand Pub.
3. Business Studies XII – Poonam Gandhi – V.K. Publication
4. Economics – Micro Economics – V.K. Publication – T.R. Jain & V.K. Ohri
Macro Economics – V.K. Publication – T.R. Jain & V.K. Ohri

NOTEBOOK SPECIFICATION:

1. Registers 10
(2 Eng, 2 Maths, 2 Acc, 2 BSt, 2 Eco, 1 IP/1 PEd/1 Painting/ 1 Psycho)
2. Drawing Sheets 1 set
3. File Sheets 1 set

VISHWA BHARATI PUBLIC SCHOOL, DELHI/NCR

BOOK LIST (2023-24)

CLASS XII (Humanities Stream)

S. No	Subject	Name of the Book Recommended	Publications	Author
1	English	Main course Book: Flamingo Supplementary Reader: Vistas	NCERT NCERT	----- -----
2	History	Themes in Indian History Part I, II & III	NCERT	-----
3	Political Science	Part A: Contemporary World Politics Part B: Politics in India since Independence	NCERT	-----
4	Applied Mathematics	Text Book of Applied Mathematics	NCERT(subject to the availability)/R.D. Sharma	-----
5	Mathematics	Text Book of Mathematics CBSE lab manual	NCERT	-----
6	Psychology	Introduction to Psychology – II	NCERT	
7	Painting	‘History of Indian Art’- XII by Devender Kumari	Full Marks Pvt. Ltd.,	
8	Informatics Practices	Informatics Practices	NCERT	
9	Physical Education	Text Book of Physical Education	Swan Publications	Dr Manu Sood
10	Economics	Indian Economic Development Macro Economics	NCERT/ V.K. Publications	V K Ohri/T R Jain
11	Geography	Part A: Fundamentals of Human Geography Part B: India- People and Economy Part C: Practical Work	NCERT	
12	Computer Science	Computer Science	NCERT	
13	Entrepreneurship	Entrepreneurship	CBSE	

Reference Books (Optional):

1. Maths – R.D. Sharma – Dhanpat Rai & Co.,
2. Accountancy – Double Entry Book Keeping – Sultan Chand – T.S. Grewal’s
3. Business Studies XII – V.K. Global Publication – Poonam Gandhi
4. Economics – Micro Economics – V.K. Publication – T.R. Jain & V.K. Ohri
Macro Economics – V.K. Publication – T.R. Jain & V.K. Ohri

NOTEBOOK SPECIFICATION:

1. Registers 10
(2 Eng, 2 Hist (20 Maps of India) 2 Pol Sc (10 Maps of India), 2 Eco., 2 Geo. (10 Political Maps of World and India), 2 Maths, 1 Psycho/ 1 IP/ 1 P.Ed./1 Painting)